

AGENDA

Meeting: **WILTSHIRE POLICE AND CRIME PANEL**
Place: Civic Centre, St Stephens Place, Trowbridge, BA14 8AH
Date: Tuesday 5 November 2013
Time: **1.00 pm**

Please direct any enquiries on this Agenda to Kirsty Butcher, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713948 or email kirsty.butcher@wiltshire.gov.uk

Membership:

ClIr Abdul Amin, Swindon Borough Council
ClIr Glenis Ansell, Wiltshire Council
ClIr Andrew Bennett, Swindon Borough Council
ClIr Richard Britton, Wiltshire Council, Chairman
ClIr Brian Ford, Swindon Borough Council, Vice-Chairman
Malcolm Grubb, Co-Opted Independent Member
ClIr Russell Hawker, Wiltshire Council
ClIr Charles Howard, Wiltshire Council
ClIr Peter Hutton, Wiltshire Council
ClIr Julian Johnson, Wiltshire Council
Amanda Newbery, Co-Opted Independent Member
ClIr Linda Packard, Wiltshire Council
ClIr Teresa Page, Swindon Borough Council

Substitutes:

ClIr Chuck Berry, Wiltshire Council
ClIr Trevor Carbin, Wiltshire Council
ClIr Chris Caswill, Wiltshire Council
ClIr Oliver Donachie
ClIr Dennis Drewett, Wiltshire Council
ClIr Peter Edge, Wiltshire Council



CLlr Sue Evans, Wiltshire Council
CLlr Nick Fogg, Wiltshire Council
CLlr Jeff Osborn, Wiltshire Council
CLlr Maureen Penny, Swindon Borough Council
CLlr Ian Thorn, Wiltshire Council
CLlr Anthony Trotman, Wiltshire Council

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

2 **Chairman's Announcements**

3 **Public Participation**

The Panel welcomes contributions from members of the public.

Statements

If you wish to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Speakers are permitted to speak for up to 3 minutes on any agenda item. Please contact the officer named on the first page of the agenda for any further clarification.

Questions

Members of the public are able to ask questions in relation to the responsibilities and functions of the Panel at each meeting. Those wishing to ask questions are required to give notice of any such questions in writing to the Head of Democratic Services at Wiltshire Council no later than **5.00 pm on Wednesday 30 October 2013**. Please contact the officer named on the first page of the agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

4 **Approach to the scrutiny of the Police and Crime Commissioner's delivery of his Police and Crime Plan**

To discuss the Panel's overall approach to scrutiny of the Police and Crime Commissioner's delivery of his Police and Crime Plan.

5 **Scrutiny topics**

To discuss and prioritise scrutiny areas and topics.

6 **Scoping**

To consider how the work is to be taken forward, including

- Themed meeting arrangements
- Size and makeup of Task Group
- Terms of Reference (exact scope of study)
- Timescale
- Next steps

Part II

Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None